

**BRANSON BOARD OF ALDERMEN
AGENDA**

June 24, 2002

7:00 p.m.

Meeting Called to Order

Pledge of Allegiance

Invocation – Pastor Chuck Puckett, Covenant Life Church

Roll Call

Approval of Minutes – June 10, 2002 Regular Meeting

June 18, 2002 Special Meeting

REGULAR AGENDA:

- 1) **Acknowledge Receipt of Minutes:**
 - a) **Planning and Zoning meeting of May 7, 2002**
 - b) **Capital Improvement meeting of June 12, 2002**
- 2) **First Reading of Bill No. 2405 amending Planned Development PD-99-03 Sign Plan for property located at 3115 West Highway 76, Starlite Theatre.**
- 3) **First Reading of Bill No. 2406 enacting a Final Plat for Phase 2 of Black Oak Estates, located at 1500 Bird Road.**
- 4) **First Reading of Bill No. 2407 approving a zoning change from “R-1” Single-Family Residential to “PD” Planned Development for property located at 199 Buccaneer Boulevard.**
- 5) **First Reading of Bill No. 2408 approving an agreement for the Long Street Railroad Crossing.**
- 6) **First Reading of Bill No. 2409 authorizing the City to enter into a cost sharing agreement with the Missouri Highways and Transportation Commission pertaining to the Intersection of Route 76 and Green Mountain Drive / Forsythe Street.**
- 7) **First Reading of Bill No. 2410 authorizing the City to enter into a cost sharing agreement with**

the Missouri Highways and Transportation Commission pertaining to the Intersections of Route 76 and the Route 65 Interchange Intersections and also the Route 76 Intersection with Roark Valley Road.

- 8) First Reading of Bill No. 2411 authorizing the City to enter into a cost sharing agreement with the Missouri Highways and Transportation Commission pertaining to the Intersection of Route 76 and Fall Creek Road.**
- 9) First Reading of Bill No. 2412 amending Section 215.020 of the Branson Municipal Code to extend hours of operation at City Parks as posted at each park.**
- 10) First Reading of Bill No. 2413 approving an agreement between the Missouri Department of Health and Senior Services and the City of Branson for West Nile Mosquito surveillance and collection.**
- 11) Disbursements.**
- 12) Other Business.**

NOTE: This agenda item is for the introduction of City business items by Board members only and not for additional public comments. Please see rules under Public Comment Section below. If you have an item that you believe may qualify as Board business, please contact the City Attorney for direction.

- 13) City Aldermen and City Administrator's Reports.**
- 14) Public Comment: Chuck Pennel**

NOTE: City Code regarding public comment states that, the purpose of this section of the meeting is to accommodate citizens and guests who have comments regarding City business to bring before the Board of Aldermen for informational purposes. No person other than the individual speaking shall enter into the discussion without the permission of the presiding officer. No question shall be asked a Board member except through and with the permission of the presiding officer. Anyone wishing to appear in this section of the meeting shall have notified the City Clerk in writing no sooner than the day following a regularly scheduled Board of Aldermen regular business meeting, but no later than 12:00 Noon on the Tuesday, six (6) days prior to the meeting being held. The notice provided to the City Clerk shall state the topic(s) upon which the speaker will comment to the Board of Aldermen. Each speaker under this section of the meeting shall be limited to the topic(s) submitted in the notice to the City Clerk, and shall be limited to five (5) minutes (total discussion time). An additional five (5) minutes of time may be granted to a speaker only upon the affirmative two-thirds (2/3) majority vote of the members Board of Aldermen present.

- 15) Closed Executive Session for real estate, personnel, and litigation.**
- 16) Adjourn.**