

**AMENDED  
BRANSON BOARD OF ALDERMEN  
AGENDA**

**July 22, 2002**

**7:00 p.m.**

**Meeting Called to Order**

**Pledge of Allegiance**

**Invocation – Pastor Chet Shaw of the Mt. Branson Christian Church**

**Roll Call**

**Approval of Minutes – July 8, 2002 Regular Meeting**

**Recognition-Certificates of Appreciation for Fire Department**

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**REGULAR AGENDA:**

- 1) **Acknowledge Receipt of Minutes:**
  - a) **Planning and Zoning meeting of June 4, 2002**
- 2) **First Reading of Bill No. 2420 approving a Final Subdivision Plat for Summer Wood Estates First Addition, Branson, Missouri.**
- 3) **First Reading of Bill No. 2421 approving a Final Subdivision Plat for Cobblestone, Phase I, Branson, Missouri.**
- 4) **First Reading of Bill No. 2422 approving a contract with the Taney County Health Department for environmental health inspections.**
- 5) **Resolution approving the placement of a plaque in the Branson Cemetery by the White River Valley Historical Society.**

**DISBURSEMENTS:**

- 6) **Disbursements.**

**OTHER BUSINESS:**

**NOTE:** This agenda item is for the introduction of City business items by Board members only and not for additional public comments. Please see rules under Public Comment Section below. If you have an item that you believe may qualify as Board business, please contact the City Attorney for direction.

**CITY ALDERMEN/CITY ADMINISTRATOR'S REPORTS:**

**PUBLIC COMMENT:**

- 9) **Bill Hagler  
Rickey Renfro  
Chuck Pennel  
Gary Groman  
Al Moon  
Richard Clark**

**NOTE:** City Code regarding public comment states that, the purpose of this section of the meeting is to accommodate citizens and guests who have comments regarding City business to bring before the Board of Aldermen for informational purposes. No person other than the individual speaking shall enter into the discussion without the permission of the presiding officer. No question shall be asked a Board member except through and with the permission of the presiding officer. Anyone wishing to appear in this section of the meeting shall have notified the City Clerk in writing no sooner than the day following a regularly scheduled Board of Aldermen regular business meeting, but no later than 12:00 Noon on the Tuesday, six (6) days prior to the meeting being held. The notice provided to the City Clerk shall state the topic(s) upon which the speaker will comment to the Board of Aldermen. Each speaker under this section of the meeting shall be limited to the topic(s) submitted in the notice to the City Clerk, and shall be limited to five (5) minutes (total discussion time). An additional five (5) minutes of time may be granted to a speaker only upon the affirmative two-thirds (2/3) majority vote of the members Board of Aldermen present.

- 10) **Closed Executive Session for real estate, personnel, and litigation, sealed proposals and related documents.**
- 11) **Adjourn.**