

**BRANSON BOARD OF ALDERMEN  
AGENDA**

**March 10, 2003**

**7:00 p.m.**

**Meeting Called to Order**

**Pledge of Allegiance**

**Invocation – Larry VanGilder**

**Roll Call**

**Approval of Minutes – February 10, 2003 Regular Meeting**

**February 18, 2003 Special Meeting**

**February 24, 2003 Regular Meeting**

**Employee of the Month – Ted Martin, Fire Department to be presented by Alderman Barker**

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**CONSENT AGENDA:**

- 1) **Acknowledge Receipt of Minutes:**
  - a) **Capital Improvement Committee meeting of January 8, 2003**
  - b) **Park Board meeting of January 21, 2003**

**REGULAR AGENDA:**

- 2) **Presentation of a Storm Ready Community by the National Weather Service and State Emergency Management Agency.**
- 3) **Presentation of Petition for Consent to Annex property known as Fall Creek Cabins, Branson, Missouri.**
- 4) **Public Hearing and First Reading of Bill No. 2519 annexing property known as Fall Creek Condominiums into the City.**

- 5) **Public Hearing and First Reading of Bill No. 2520 annexing property known as Fall Creek RV Estates into the City.**
- 6) **Public Hearing and First Reading of Bill No. 2526 annexing property known as Black Oak Circle Subdivision into the City.**
- 7) **Public Hearing and First Reading of Bill No. 2527 annexing property owned by Supermart Solutions LLC into the City.**
- 8) **Public Hearing and First Reading of Bill No. 2528 approving a zoning change from “R-3” Multi-Family Residential to “PD” Planned Development for property owned by Marvin Halbert located on Tyler Street.**
- 9) **First Reading of Bill No. 2529 vacating a portion of Wright Avenue, Branson, Missouri.**
- 10) **First Reading of Bill No. 2530 amending Title IV, Land Use, Chapter 400: General Provisions, Section 400.040: Definitions and Chapter 410: Zoning Districts, Section 410.040: “C” Commercial District Regulations, of the Branson Municipal Code by adding language pertaining to Amusement/Theme Parks.**
- 11) **First Reading of Bill No. 2531 amending Section 215.100D of the Branson Municipal Code, Campground User Fees, to increase certain campground daily and weekly site rentals for certain site rentals for the Branson Lakeside RV Park.**
- 12) **Bid Award:**
  - a) **First Reading of Bill No. 2532 accepting the proposal of bid award to V.L. Clark Chemical Company, Inc., DPC Enterprises, L.P., Univar USA, Inc., Polydyne, Inc., G.S. Robins and Company and Brentag Mid-South, Inc. for chemicals used in the Water and Wastewater Treatment facilities for the City of Branson.**

13) **Presentation on Segways by Don Stephens.**

14) **DISBURSEMENTS:**

**Disbursements.**

15) **OTHER BUSINESS**

**NOTE: This agenda item is for the introduction of City business items by Board members only and not for additional public comments. Please see rules under Public Comment Section below. If you have an item that you believe may qualify as Board business, please contact the City Attorney for direction.**

**16) CITY ALDERMEN/CITY ADMINISTRATOR'S REPORTS.**

**17) PUBLIC COMMENT: Bill Hagler  
Larry Milton**

**NOTE: City Code regarding public comment states that, the purpose of this section of the meeting is to accommodate citizens and guests who have comments regarding City business to bring before the Board of Aldermen for informational purposes. No person other than the individual speaking shall enter into the discussion without the permission of the presiding officer. No question shall be asked a Board member except through and with the permission of the presiding officer. Anyone wishing to appear in this section of the meeting shall have notified the City Clerk in writing no sooner than the day following a regularly scheduled Board of Aldermen regular business meeting, but no later than 12:00 Noon on the Tuesday, six (6) days prior to the meeting being held. The notice provided to the City Clerk shall state the topic(s) upon which the speaker will comment to the Board of Aldermen. Each speaker under this section of the meeting shall be limited to the topic(s) submitted in the notice to the City Clerk, and shall be limited to five (5) minutes (total discussion time). An additional five (5) minutes of time may be granted to a speaker only upon the affirmative two-thirds (2/3) majority vote of the members Board of Aldermen present.**

**18) Closed Executive Session for real estate, personnel, and litigation.**

**19) Adjourn.**