

- 9) **Final Reading of Bill No. 2619 amending Title IV, Land Use, Chapter 400: General Provisions, Section 400.040: Definitions and Chapter 410: Zoning Districts, Section 410.040: “C” Commercial District Regulations, of the Branson Municipal Code, by amending language pertaining to Theme Parks and adding definitions for Amusement Parks and Amusement Parlors.**
- 10) **Final Reading of Bill No. 2620 amending Chapter 235 of the Branson Municipal Code regarding explosives and fireworks by amending Section 105.6.15 Explosives Permit Fees, and adding Section 3308.2.3 Fixed Site Displays to the International Fire Prevention Code.**

REGULAR AGENDA:

- 11) **Presentation of Petition for Consent to Annex property owned by Fall Creek Realty, LLC, Branson, Missouri.**
- 12) **First Reading of Bill No. 2621 amending the Branson Municipal Code, Chapter 255: Title II Public Health Safety and Welfare, Food Code Section by adding a new Section 255.040: Penalty.**
- 13) **First Reading of Bill No. 2622 amending Section 250.130 of the Branson Municipal Code for Health Permit Fees, establishing Food Permit Fees for Theme Parks and Laboratory Fees for Federal Bathing Beach Samples.**
- 14) **First Reading of Bill No. 2623 approving an agreement between the City of Branson and Burns and McDonnell Engineering Company, Inc. for design phase engineering of the Bee Creek Sewer Project.**
- 15) **Bid Award:**
 - a) **First Reading of Bill No. 2624 accepting the proposal of bid award to Key Equipment and Supply Co. for a self-contained vacuum trailer used in the Sewer Collection Division of the City of Branson.**
- 16) **Resolution evidencing the intent of the City of Branson, Missouri to proceed with the development and construction of the Convention Center in connection with the Branson Landing Project.**
- 17) **OTHER BUSINESS**

NOTE: This agenda item is for the introduction of City business items by Board members only and not for additional public comments. Please see rules under Public Comment Section below. If you have an item that you believe may qualify as Board business, please contact the City Attorney for direction.

18) CITY ALDERMEN/CITY ADMINISTRATOR'S REPORTS.

19) PUBLIC COMMENT: James Thornton

NOTE: City Code regarding public comment states that, the purpose of this section of the meeting is to accommodate citizens and guests who have comments regarding City business to bring before the Board of Aldermen for informational purposes. No person other than the individual speaking shall enter into the discussion without the permission of the presiding officer. No question shall be asked a Board member except through and with the permission of the presiding officer. Anyone wishing to appear in this section of the meeting shall have notified the City Clerk in writing no sooner than the day following a regularly scheduled Board of Aldermen regular business meeting, but no later than 12:00 Noon on the Tuesday, six (6) days prior to the meeting being held. The notice provided to the City Clerk shall state the topic(s) upon which the speaker will comment to the Board of Aldermen. Each speaker under this section of the meeting shall be limited to the topic(s) submitted in the notice to the City Clerk, and shall be limited to five (5) minutes (total discussion time). An additional five (5) minutes of time may be granted to a speaker only upon the affirmative two-thirds (2/3) majority vote of the members Board of Aldermen present.

20) Closed Executive Session for real estate, personnel, and litigation.

21) Adjourn.