

# NOTICE

The Branson Board of Aldermen will hold a special Board of Aldermen meeting, Tuesday, October 14, 2003 at 7:00 p.m. in the Council Chambers of the Branson Municipal Building located at 110 West Maddux, Branson, Missouri, to discuss the following items:

## AGENDA

October 14, 2003

7:00 p.m.

Meeting Called to Order  
Pledge of Allegiance  
Roll Call

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### REGULAR AGENDA:

- 1) Presentation by Austin Anderson of Economics Research Associates (ERA) on the water front feasibility study.

### EXECUTIVE SESSION:

Closed Executive Session pursuant to 610.021.3 for personnel.

### ADJOURN: