

SPECIAL ORDINANCE AMENDING SPECIAL ORDINANCE NO. 2003-262 BY EXTENDING THE REMOVAL DATE OF THE TEMPORARY, PORTABLE STRUCTURES UNTIL JULY 1, 2005 OF A CABOOSE AND A PASSENGER CAR ON TRACK SECTIONS ON PROPERTY LOCATED AT 206 E. MAIN STREET, BRANSON, MISSOURI.

WHEREAS, a request has been received from Branson Scenic Railway, Inc., to extend the length of time allowed for the placement of a caboose and a passenger car on track sections for the purpose of display, available meeting space and storage; and

WHEREAS, under Section 405.050(D) of the Branson City Code, states that no use of such building for such purpose shall be permitted except as permitted by Special Ordinance adopted by the Board of Aldermen of the City, permitting variation for a portable structure vehicular in design for business purposes; and

WHEREAS, on November 10, 2003 per Special Ordinance No. 2003-262, the Branson Board of Aldermen approved the placement of a caboose and a passenger car on track sections for the purpose of display, available meeting space and storage for a period not to exceed one year, and

WHEREAS, per the Ordinance No. 2003-262, the Board of Aldermen stated that the temporary, portable structures authorized herein shall be removed from the premises on or before December 1, 2004, and

WHEREAS, Branson Scenic Railway, Inc., has shown a need for the temporary facilities during the land development involved in the Branson Landing Project time be extended.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN FOR THE CITY OF BRANSON, MISSOURI, AS FOLLOWS:

SECTION 1: That the Board of Aldermen, after hearing the request, hereby determines that the request of the Branson Scenic Railway for such variation is reasonable and necessary.

SECTION 2: That the Board of Aldermen, hereby determines that it is reasonable and necessary to amend Special Ordinance No. 2003-252 by extending the removal date until July 1, 2005 at which time they shall be removed from the premises.

SECTION 3: This ordinance shall be in full force and effect from and after its passage by the Board of Aldermen and approval by the Mayor.

Read this first time on this ____ day of _____, 2004.


Read this second time, passed and truly agreed to by the Board of Aldermen of the City of Branson, on this ____ day of _____, 2004.

Louis E. Schaefer
Mayor

ATTEST:

APPROVED AS TO FORM:

Sandra L. Williams
City Clerk



Daniel R. Wichmer
City Attorney

Vicinity Map

