

AN ORDINANCE ACCEPTING THE PROPOSAL OF BID AWARD TO L&M DISTRIBUTING, H₂O TECHNICAL SERVICES, INC., DPC ENTERPRISES, L.P., BRENNTAG MID-SOUTH, INC., G.S. ROBINS & COMPANY, V.L. CLARK CHEMICAL COMPANY, INC. AND POLYDYNE, INC. FOR THE CHEMICALS USED IN THE WATER AND WASTEWATER TREATMENT FACILITIES FOR THE CITY OF BRANSON, AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENTS.

WHEREAS, the City of Branson advertised for proposals for chemicals for the City's treatment facilities for the period of April 1, 2005 to March 31, 2006 with such bid tabulation is attached hereto as Exhibit "A" and incorporated by reference; and

WHEREAS, of the proposals which were received, L&M Distributing, H₂O Technical Services, Inc., DPC Enterprises, L.P., Brenntag Mid-South, Inc., G.S. Robins & Company, V.L. Clark Chemical Company, Inc. and Polydyne, Inc. has been recommended for approval by staff; and

WHEREAS, the Board of Aldermen desire to award the contracts for the chemicals to L&M Distributing, H₂O Technical Services, Inc., DPC Enterprises, L.P., Brenntag Mid-South, Inc., G.S. Robins & Company, V.L. Clark Chemical Company, Inc. and Polydyne, Inc.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF BRANSON, MISSOURI, AS FOLLOWS:

Section 1: That the Board of Aldermen hereby accepts the proposal #1349-18 of L&M Distributing in the unit price amount of 1.080 lb for C-OX Acid Wash to the City of Branson, pursuant to Exhibit "A", as attached hereto and incorporated herein by reference, and authorizes the Mayor to sign the contract on behalf of the City of Branson.

Section 2: That the Board of Aldermen hereby accepts the proposal #1349-18 of H₂O Technical Services, Inc., in the unit price amount of .0695 lb for Aluminum Sulfate (bulk), .890 gal for Liquid Chlorine Bleach (12.5%), .880 lb for Granular Chlorine, 1.850 lb for D-CHLOR, and 1.770 lb for 3" Chlorine Tablets to the City of Branson, pursuant to Exhibit "A", as attached hereto and incorporated herein by reference, and authorizes the Mayor to sign the contract on behalf of the City of Branson.

Section 3: That the Board of Aldermen hereby accepts the proposal #1349-18 of DPC Enterprises, L.P. in the unit price amount of .379 lb for 150 lb Chlorine and .150 lb for 150 lb Fluoride to the City of Branson, pursuant to Exhibit "A", as attached hereto and incorporated herein by reference, and authorizes the Mayor to sign the contract on behalf of the City of Branson.

Section 4: That the Board of Aldermen hereby accepts the proposal #1349-18 of Brenntag Mid-South, Inc. in the unit price amount of .269 lb for 1-Ton Chlorine, .389 lb for 150 lb Sulfur Dioxide (SO₂) and 1.560 lb for Potassium Permanganate to the City of Branson, pursuant to Exhibit "A", as attached hereto and incorporated herein by reference, and authorizes the Mayor to sign the contract on behalf of the City of Branson.

Section 5: That the Board of Aldermen hereby accepts the proposal #1357-03 of G.S. Robins & Company in the unit price amount of .185 lb for Fluoride (bulk) to the City of Branson, pursuant

to Exhibit "A", as attached hereto and incorporated herein by reference, and authorizes the Mayor to sign the contract on behalf of the City of Branson.

Section 6: That the Board of Aldermen hereby accepts the proposal #1349-18 of V.L. Clark Chemical Company, Inc. in the unit price amount of .247 lb for Sumaclear 700 (WT Coagulant) to the City of Branson, pursuant to Exhibit "A", as attached hereto and incorporated herein by reference, and authorizes the Mayor to sign the contract on behalf of the City of Branson.

Section 7: That the Board of Aldermen hereby accepts the proposal #1349-18 of Polydyne, Inc. in the unit price amount of 1.380 lb for Dry Polymer CE-322 to the City of Branson, pursuant to Exhibit "A", as attached hereto and incorporated herein by reference, and authorizes the Mayor to sign the contract on behalf of the City of Branson.

Section 8: This ordinance shall be in full force and effect from and after its passage and approval.

Read this first time on _____ day of _____, 2005.


Read this second time, passed, and truly agreed to by the Board of Aldermen of the City of Branson, Missouri, on this _____ day of _____, 2005.

Louis E. Schaefer
Mayor

ATTEST:

Lisa K Westfall
City Clerk

APPROVED AS TO FORM:



Daniel R. Wichmer
City Attorney

