

**AN ORDINANCE AMENDING TITLE V OF THE BRANSON MUNICIPAL CODE BY ADDING LANGUAGE TO THE INTERNATIONAL PLUMBING CODE 2003 RELATING TO MINIMUM PLUMBING FACILITIES**

**WHEREAS**, the International Plumbing Code, 2003 Edition, was adopted as part of Title V of the Branson Municipal Code, on November 8, 2004; and

**WHEREAS**, research has indicated that the plumbing code is overly conservative in regards to the restroom facility requirement in convention centers; and

**WHEREAS**, the Mayor and Board of Aldermen of the City of Branson, Missouri deem it reasonable to amend certain portions of the adopted plumbing code in relation to restrooms in convention centers so that said facilities are more appropriately sized.

**NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF BRANSON, MISSOURI, AS FOLLOWS:**

**Section 1:** That Section 403 *Minimum Plumbing Facilities* of the 2003 *International Plumbing Code*, adopted by City of Branson Ordinance #2004-151 is hereby amended so that Section 403.1 shall hereafter include the following:

**SECTION 403 MINIMUM PLUMBING FACILITIES**

**TABLE 403.1  
MINIMUM NUMBER OF REQUIRED PLUMBING FIXTURES**

**No. 1 Assembly: Convention center with exhibit halls over 45,000 square feet; ballrooms over 20,000 square feet; meeting spaces over 10,000 square feet:**

- Exhibit Hall – Male WC/Urinals      1 per 157
- Exhibit Hall – Female WC            1 per 83
- Exhibit Hall – Male/Female        1 per 262
- Lavatories
  
- Ballroom – Male WC/Urinals        1 per 103
- Ballroom – Female WC                1 per 103
- Ballroom – Male/Female            1 per 275
- Lavatories
  
- Meeting Rooms - Male WC/Urinals 1 per 103
- Meeting Rooms – Female WC        1 per 103
- Meeting Rooms – Lavatories        1 per 256

NOTE: LANGUAGE WHICH IS **BOLD, UNDERLINED** HAS BEEN ADDED; LANGUAGE WHICH IS ~~[BRACKETS, STRICKEN]~~ HAS BEEN DELETED.

**Section 2:** That this ordinance and the provisions, requirements and matters established and adopted hereby shall take effect and be in full force and effect from and after the date of this final passage and adoption.

Read, this first time on this \_\_\_\_ day of \_\_\_\_\_, 2005.


Read, this second time, passed and truly agreed to by the Board of Aldermen of City of Branson, Missouri this \_\_\_\_ day of \_\_\_\_\_, 2005.

\_\_\_\_\_  
Louis E. Schaefer  
Mayor

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Lisa K. Westfall  
City Clerk

  
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Daniel L. Wichmer  
City Attorney