

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING DISPOSITION OF SURPLUS PROPERTY.

WHEREAS, pursuant to Section 2-455(a)2 of the Branson City Code, the City Administrator has determined that the property listed below is Surplus Property, and appropriate for Disposition.

WHEREAS, pursuant to Section 2-81(e)10 of the Branson City Code, the Board of Aldermen desires to approve said Disposition by the City Administrator.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF BRANSON, MISSOURI, AS FOLLOWS:

The Board of Aldermen hereby authorizes the City Administrator to dispose of the Surplus Property listed on attachment A in the manner prescribed by the City Code.

ADOPTED by the Board of Aldermen of the City of Branson, Missouri, this ____ day of _____, 2005.

Louis E. Schaefer
Mayor

ATTEST:

APPROVED AS TO FORM:

Lisa K Westfall
City Clerk



Joseph L. Johnson
City Attorney

**ATTACHMENT A
DECLARATION OF SURPLUS PROPERTY**

Pursuant to Section 2-81(e)10 of the Branson City Code, the following property is hereby determined to be surplus property, and appropriate for disposition.

Qty	Description	Manufacturer	Model	Asset Tag#
1	Plotter		Serial #: 162110-10033	00836
1	1990 Van	Dodge	VIN# 237FB11Y4LK724940	
1	1993 Ranger	Ford	VIN# 1FTCR1FXXPPA39081	
1	1993 Jeep		VIN# 1J4FJ28S0PL638311	
1	1990 Voyager	Plymouth	VIN# 1P4FH44R8LX170326	
1	1994 Explorer	Ford	VIN# 1FMDU34X1RUE25758	
1	1994 S10 Blazer 4x4	Chevrolet	VIN# 1GNCT13W9R2176603	
1	1994 S10 Blazer 4x4	Chevrolet	VIN# 1GNCT18W4P0149502	
1	1994 Ranger 2x4	Ford	VIN# 1FTCR10AORPA22263	
1	1988 F150	Ford	VIN# 1FTDF15HOJKA52058	
1	Channel Monster Grinder		1818J2	
239	Stainless Steel Diffusers			
1	Composite Sampler		F099410353 Sigma 3000	
1	Composite Sampler		AA1195LRR004-007 Sigma 8926	
1	Thelco Incubator		21-AE-11	01017
1	Wallace and Tiernan Digital Scale		Series 50-350	
8	UV Monitors Sanitron Atlantic U.V. Corp.		Model A2400, Volts - 120; Hz - 60, Amps. - 120, Serial # - A24000077, EPA# 4647NY001, Max. Flow - 40 G.P.M.	
36	Lamps		051312	
2	30 H.P. motors			
2	Plug valves			
1	7.5 H.P. Motors plug and check valves intact; panel stripped			
2	7.5 H.P. Motors - panel stripped			
2	7.5 H.P. motors; panel stripped			
2	Flygt 10 H.P. pumps			
2	Aurora Hydromatic Pumps			
2	15 HP motors; panel stripped			
2	25 HP motors; panel stripped			
2	15 HP motors; panel stripped			
2	50 HP motors; panel stripped			
2	50 HP motors; panel stripped			
2	7.5 HP motors; some panel intact			
1	50 HP motor and Shell; panel stripped			
1	Dayton Motor- 40HP, 1775 RPM, 3ph, 230 to 460 volts			
3	Marathon Motors - 40HP, 1760 RPM, 3ph, 230 to 460 volt			
2	6" Blowers (Fuller Co.) Model 7MF "ADATX Co."			
3	6" Breather Expansion Chambers (suction side)			
3	Blower Frames for 6" Blowers			
	Approx. 350 ft. various metal piping and fittings, steel, galvanized, ductile iron;			

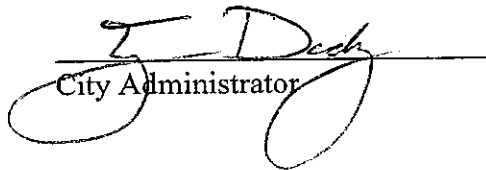
various sizes and lengths.

Approx. 250 ft. misc. PVC piping and fittings; various sizes and lengths.

Approx. 350 ft. various metal piping and fittings, steel, galvanized, ductile iron;
various sizes and lengths

Approx. 250 ft. misc. PVC piping and fittings; various sizes and lengths.

- 1 6" water meter from Epps System tie in
- 1 6" water meter
- 1 2-headed meter
- 1 Lion head Fountain
- 1 lot Electric boxes from campground
- 1 Furnace from restroom Campground
- 1 Sickle mower (John Deere)
- 1 7' Snow Plow (blue)
- 1 lot chain link fence and poles; top rails
- 1 section of pavilion (from campground)


City Administrator