

**NOTICE OF MEETING OF THE
BOARD OF ALDERMEN
OF THE CITY OF BRANSON, MISSOURI**

The Board of Aldermen of the City of Branson, Missouri will hold a Work Session in the Fishbowl Conference Room at City Hall located at 110 W. Maddux, Branson, Missouri on Tuesday, October 16, 2007 at 10:00 a.m. to consider the following items:

1. Administrator's Report.
2. Review information related to the setting of an agenda for the regular business meeting of October 22, 2007:
 - A. Approving a Planned Development for the preserve and adopting Land Use Regulations PD-07-007 for property located at 3401 Green Mountain Drive.
 - B. Approving the extension of the placement of a manufactured building on property located at 100 Lakehills Drive.
 - C. Approving the placement of a manufactured building on property located at 3125 Green Mountain Drive.
 - D. Amending the Branson Municipal Code: Chapter 26 Businesses: Article V. Vehicles for Hire Division 2. Taxicabs, Courtesy Cars and Limousines.
 - E. Amending Chapter 2 of the Branson Municipal Code *Administration*, Article III Board of Aldermen, Sections 2-54 Regular Meetings.
 - F. Accepting the proposal of bid award to Pierce Manufacturing, Inc. for the purchase of an aerial ladder fire apparatus for the City of Branson and authorizing the Mayor to execute the agreement.
 - G. Resolution approving a Preliminary Subdivision Plat for the preserve for properties located at 3401 Green Mountain Drive.
 - H. Park Board Appointments.
3. Report on what staff does on collection of tourism tax on nightly rental condos.
4. Discussion of payday loan business regulations.
5. Review of new agenda format.
6. Approval of Convention Center Plaque.

Posted October____, **2007**

By: _____

At: _____

7. Discussion of a Resolution opposing gambling.
8. Board of Aldermen requests for agenda items to be placed on future agendas.

Posted October____, **2007**

By: _____

At: _____