

NOTICE

The Branson Board of Aldermen of the City of Branson, Missouri will hold a Work Session in the Fish Bowl at City Hall located at 110 W. Maddux, Branson, Missouri on Monday, November 19, 2007 at 3:30 p.m. for the following presentation:

- 1) Presentation on Personal Rapid Transit J. Edward Anderson, P.D., P.B PRT International, LLC.**

Posted: November 16, 2007

At: _____

By: _____