

## **NOTICE**

**The Board of Aldermen will hold a meeting on Monday, February 11, 2008 at 5:00 p.m. in the Fish Bowl Conference Room of City Hall at 110 West Maddux, Branson, Missouri.**

## **AGENDA**

- 1) Review of annual independent audit report by Cochran, Head, Vick & Company**

**Posted: February 8, 2008**

**At: \_\_\_\_\_**

**By: \_\_\_\_\_**