

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Attendance – May 15, 2008 – 5:00 p.m.

Fall Creek Room – Branson Convention Center – 200 W. Main

Public Reception for City Administrator Candidates

5:00 p.m. – 7:00 p.m.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: May 13, 2008

By: _____ At: _____

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