
NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Study Session– Thursday, October 9, 2008 – 10:00 a.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
- 4) Discussion with HWA Architects for the Police/Court Design Finalization.
- 5) [Review of Blasting Regulation Revisions.](#)
- 6) Mayor's Report.
- 7) Board of Aldermen requests for agenda items to be placed on future agendas.
- 8) Adjourn.