
NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Special Meeting – Thursday, October 16, 2008 – 11:30 a.m.
Fall Creek Room – Branson Convention Center – 200 W. Main

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Luncheon with the Hollister Board of Aldermen and discussion of Branson and Hollister projects.
- 4) Discussion regarding future meetings.
- 5) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Posted: October 14, 2008

By: _____ At: _____

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Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548