
NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Study Session – Thursday, November 6, 2008 – 10:00 a.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
- 4) Presentation by Christopher Welch of Church Army regarding the Loaves and Fishes Program.
- 5) [Presentation by Debbie Redford regarding the recycling program.](#)
- 6) [Presentation by Lori Helle regarding the financial reporting system that will be used to track revenues and expenditures for 2009.](#)
- 7) Mayor's Report.
- 8) Board of Aldermen requests for agenda items to be placed on future agendas.
- 9) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548