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# NOTICE OF MEETING

## *CITY OF BRANSON*



### BOARD OF ALDERMEN

*Study Session– Thursday, November 20, 2008 – 10:00 a.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
- 4) Discussion of previous Study Session items.
- 5) [Review of November 25, 2008 Agenda.](#)
- 6) Presentation on GIS capabilities by Curtis Copeland.
- 7) Discussion with Randy Scherr regarding 2009 Legislative Priorities.
- 8) Mayor's Report.
- 9) Board of Aldermen requests for agenda items to be placed on future agendas.
- 10) Adjourn.

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: November 17, 2008

By: \_\_\_\_\_ At: \_\_\_\_\_

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