

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Special Meeting– Monday, November 10, 2008 – 9:00 a.m.
Fish Bowl Conference Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Bus tour of capital projects with discussion of future projects.
- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: November 5, 2008

At: _____ By _____

Page 1 of 1