

# NOTICE OF MEETING

## *CITY OF BRANSON*



### JOINT MEETING OF THE

### BOARD OF ALDERMEN BUDGET AND FINANCE COMMITTEE

*Joint Meeting– Tuesday, September 16, 2008 – 2:30 p.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Opening Remarks – picking up where we left off from previous meeting on September 6, 2008
- 4) Budget Workbook Questions
- 5) Revenues
- 6) Discussion about considerations and issues
- 7) Decisions for directions to staff
- 8) Adjourn

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: September 12, 2008

At: \_\_\_\_\_ By: \_\_\_\_\_