

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Special Meeting – Thursday, July 10, 2008 – 9:00 a.m.
Short Creek Room – Branson Convention Center – 200 W. Main

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Board of Aldermen Retreat. Discussion of goals and objectives for the City of Branson. (Continued)
- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: July 8, 2008

By: _____ At: _____

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