

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Attendance— May 13, 2008

Lincoln Room – Capitol Plaza - Jefferson City

Branson Area Legislative Partnership Dinner

Tuesday, May 13, 2008 – 5:30 p.m.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: May 5, 2008

By: _____ At: _____

Page 1 of 1