

# NOTICE OF MEETING

## *CITY OF BRANSON*



### BOARD OF ALDERMEN

*Attendance— May 13 and 14, 2008*

House and Senate - State Capital Building - Jefferson City

#### **Branson Area Legislative Partnership Luncheons**

House of Representatives on Tuesday, May 13, 2008

Senate on Wednesday, May 14, 2008

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: May 2, 2008

By: \_\_\_\_\_ At: \_\_\_\_\_

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