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# NOTICE OF MEETING

## *CITY OF BRANSON*



### BOARD OF ALDERMEN

*Special Meeting – Thursday, April 16, 2009 – 11:30 a.m.*  
Fall Creek Room – Branson Convention Center – 200 W. Main

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Luncheon with the Hollister Board of Aldermen to discuss Branson and Hollister projects.
- 4) Discussion regarding future meetings.
- 5) Adjourn.

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

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By: \_\_\_\_\_ At: \_\_\_\_\_  
Page 1 of 1

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