

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Special Meeting– Monday, October 12, 2009 – 7:00 p.m.

Fish Bowl Conference Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Follow-up on the Missouri Municipal League Conference.
- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548