

# NOTICE OF MEETING

## *CITY OF BRANSON*



## BOARD OF ALDERMEN

*Attending – Wednesday, December 16, 2009 – 9:30 a.m.*  
Administrative Offices – Branson City Hall – 110 W. Maddux

The Branson Board of Aldermen will tour city property  
and participate in a board academy/orientation.

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: December 15, 2009

By: \_\_\_\_\_ At: \_\_\_\_\_

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