
NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Study Session– Thursday, January 8, 2009 – 10:00 a.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AMENDED AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
- 4) Discussion of previous Study Session items.
- 5) [Review of January 13, 2009 Agenda.](#)
- 6) [Class B Bio-Solid Land Application.](#)
- 7) [Brief on County Sewer Tax.](#)
- 8) [Presentation on selling the City's surplus items through the web.](#)
- 9) Lift Station Capacity Study.
- 10) Discussion with Board of Aldermen concerning paperless agendas, going green and cell phone reimbursements.
- 11) Mayor's Report.
- 12) Board of Aldermen requests for agenda items to be placed on future agendas.
- 13) Adjourn.

NOTE: The update regarding the implementation of the Liquor Ordinance has been moved to the Regular Board of Aldermen meeting at 7:00 p.m. on January 13, 2009.

For more information please visit www.cityofbranson.org or contact: