
NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Study Session– Thursday, January 22, 2009 – 10:00 a.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
 - Update on paperless agenda.
- 4) Discussion of previous Study Session items.
- 5) [Review of January 27, 2009 Agenda.](#)
 - Discussion of 2% Tourism Tax Contingency Fund.
- 6) [Review of animal licensing.](#)
- 7) [Discussion on swimming pool drains.](#)
- 8) [Update on tattoo/body piercing regulations.](#)
- 9) [Discussion on adding 4.0 acre tract of land for a nature center off of Fall Creek Road to Lakeside Forest.](#)
- 10) Mayor's Report.
- 11) Board of Aldermen requests for agenda items to be placed on future agendas.
- 12) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

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