
NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Study Session– Thursday, February 5, 2009 – 10:00 a.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
 - Update on paperless agenda.
- 4) Discussion of previous Study Session items.
- 5) [Review of February 10, 2009 Agenda.](#)
- 6) [Update from Larry Schmitt regarding the Track Lease Agreement.](#)
- 7) Presentation on Smart Growth.
- 8) [Discussion regarding the "Show Me Green Sales Tax Holiday".](#)
- 9) Mayor's Report.
- 10) Board of Aldermen requests for agenda items to be placed on future agendas.
- 11) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548