
NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Study Session– Thursday, March 5, 2009 – 10:00 a.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) Discussion of previous Study Session items.
- 5) [Review of March 10, 2009 Agenda.](#)
- 6) [Discussion regarding the Bond Purchase Agreement for Tourism Tax Refunding Bonds Series 2009.](#)
[\[Bond Ordinance\]](#) [\[Preliminary Official Statement\]](#) [\[Appendix A\]](#) [\[Bond Purchase Agreement\]](#)
[\[Continuing Disclosure Agreement\]](#) [\[Federal Tax Certificate\]](#)
- 7) Discussion regarding the Basketball Challenge.
- 8) [Review of landscaping fees.](#) [\[Power Point\]](#)
- 9) Discussion regarding amendments to agenda items.
- 10) [Review of taxi cab ordinance.](#)
- 11) Mayor's Report.
- 12) Board of Aldermen requests for agenda items to be placed on future agendas.
- 13) Adjourn.

For more information please visit www.cityofbranson.org or contact:

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