NOTICE OF MEETING

CITY OF BRANSON

BOARD OF ALDERMEN

Special Meeting – Monday, March 30, 2009 – 7:30 p.m.
Council Chambers – Branson City Hall – 110 W. Maddux

AGENDA

1) Call to Order. [Mayor's Opening]

2) Roll Call.

3) First Reading of Bill No. 3644 approving a contract with Timothy Davis engaging his services as City Attorney and authorizing the Mayor to execute the contract.

4) Presentation regarding investigation and analysis of the flood plain base elevations of Buildings 1-6 at Branson Landing relating to the issuance of certificate of occupancies.

[Planning & Zoning] [Engineering] [PowerPoint] [Memo 10/28/08] [Memo 3/30/09]

[LOMR Part 1] [LOMR Part 2] [LOMR Maps 1] [LOMR Maps 2]

5) Adjourn.