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# NOTICE OF MEETING

## *CITY OF BRANSON*



### BOARD OF ALDERMEN

*Study Session – Thursday, April 9, 2009 – 10:00 a.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
- 4) Discussion of previous Study Session items.
- 5) [Review of April 14, 2009 Agenda.](#)
- 6) [Follow-up discussion and recommendation from the March 30, 2009 Special Board of Aldermen meeting relating to the issuance of certificate of occupancies at Branson Landing.](#)  
  
[\[PowerPoint\]](#)   [\[Timothy Davis Report\]](#)   [\[Mayor Letter to FEMA\]](#)   [\[Olsson Memo\]](#)
- 7) Mayor's Report.
- 8) Board of Aldermen requests for agenda items to be placed on future agendas.
- 9) Adjourn.

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: April 7, 2009

By: \_\_\_\_\_ At: \_\_\_\_\_

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