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# NOTICE OF MEETING

## CITY OF BRANSON



### BOARD OF ALDERMEN

*Study Session– Thursday, June 4, 2009 – 12:00 p.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
- 4) Discussion of previous Study Session items.
- 5) [Review of June 9, 2009 Agenda.](#)
- 6) [Presentation by the Branson Lakes Area Chamber of Commerce regarding an Ironman Competition.](#) [PowerPoint]
- 7) [Presentation by the Downtown Branson Main Street Association regarding a Fiddle Festival.](#) [Chamber Support Letter]
- 8) [Discussion regarding the installation of an antique Carousel at the main entrance of Branson Landing.](#)
- 9) [Discussion regarding the Comprehensive Water and Wastewater Cost of Service Rate Design and Capacity Fee Study.](#)
- 10) Mayor's Report.
- 11) Board of Aldermen requests for agenda items to be placed on future agendas.
- 12) Adjourn.

**\*Note immediately following: Joint Board of Aldermen and TDD Property Owners meeting  
TDD Board of Directors meeting  
(see separate agendas)**

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

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Jerry Adams, Public Information Director, 417-337-8548