

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Luncheon – Thursday, June 18, 2009 – 12:00 p.m.

Administrative Conference Room – Branson City Hall – 110 W. Maddux
(MEAL ONLY)

Study Session– Thursday, June 18, 2009 – 12:30 p.m.

Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) Discussion of previous Study Session items.
- 5) [Review of June 23, 2009 Agenda.](#)
- 6) Discussion regarding laptops – paperless agendas.
- 7) [Review of speed limit on Gretna Road.](#) [\[Map\]](#)
- 8) Discussion of changing fiscal year to calendar year in December.
- 9) Mayor's Report.
- 10) Board of Aldermen requests for agenda items to be placed on future agendas.
- 11) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548