
NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Luncheon – Thursday, August 20, 2009 – 12:00 p.m.
Administrative Conference Room – Branson City Hall – 110 W. Maddux
(MEAL ONLY)

Study Session– Thursday, August 20, 2009 – 12:30 p.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
- 4) Discussion of previous Study Session items.
- 5) [Review of August 25, 2009 Agenda.](#)
- 6) [Review of signage for Avenue of Freedom.](#)
- 7) Discussion of changing the name of James F. Epps Road to Fall Creek Road.
- 8) [Review of the agreement with the Branson Lakes Area Chamber of Commerce pertaining to Tourism Marketing.](#) [\[Proposed "Opportunity" Fund\]](#)
- 9) Discussion regarding funds for the maintenance of fountains at Branson Landing.
- 10) Overview of trip to Fayetteville, Arkansas regarding their sustainability initiative.
- 11) Mayor's Report.
- 12) Board of Aldermen requests for agenda items to be placed on future agendas.
- 13) Adjourn.

For more information please visit www.cityofbranson.org or contact: