NOTICE OF MEETING

CITY OF BRANSON

BOARD OF ALDERMEN

Special Meeting – Tuesday, October 13, 2009 – 6:00 p.m.
Council Chambers –Branson City Hall – 110 W. Maddux

AMENDED AGENDA

1) Call to Order.

2) Roll Call.

3) Presentation by Dr. Wendy Anderson, "Are we at a Tipping Point for a Sustainable Branson?" [PowerPoint]

   [Environmental Sustainability Initiatives]

4) Adjourn.