
NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Special Meeting – Monday, October 19, 2009 – 5:30 p.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Review of Capital Improvements.
Prioritized Requests: [[2010](#)] [[2011](#)] [[2012](#)] [[2013](#)] [[2014](#)]
Capital Summary: [[2010](#)] [[2011](#)] [[2012](#)] [[2013](#)] [[2014](#)]
[\[Phone System Upgrade\]](#) [\[5 year Capital Programs\]](#) [\[IDA\]](#)
- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact: