
NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Study Session– Thursday, October 22, 2009 – 8:00 a.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
- 4) Discussion of previous Study Session items.
- 5) [Review of October 27, 2009 Agenda.](#)
- 6) [Discussion with Mark Parent regarding the Taney County Airport.](#)
- 7) [Presentation regarding curbside recycling.](#) [PowerPoint] [Recycling]
- 8) [Discussion regarding amendments to the Liquor Code.](#)
- 9) Mayor's Report.
- 10) Board of Aldermen requests for agenda items to be placed on future agendas.
- 11) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: October 19, 2009

By: _____ At: _____

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