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# NOTICE OF MEETING

## *CITY OF BRANSON*



### BOARD OF ALDERMEN

*Luncheon – Thursday, November 5, 2009 – 12:00 p.m.*  
Administrative Conference Room – Branson City Hall – 110 W. Maddux  
(MEAL ONLY)

*Study Session– Thursday, November 5, 2009 – 12:30 p.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
- 4) Discussion of previous Study Session items.
- 5) [Review of November 10, 2009 Agenda.](#)
- 6) [Continuation of presentation regarding curbside recycling.](#) [PowerPoint]
- 7) [Review of procedure approving parades.](#)
- 8) [Discussion on Comprehensive Plan and Cliff Drive.](#)
- 9) Mayor's Report.
- 10) Board of Aldermen requests for agenda items to be placed on future agendas.
- 11) Adjourn.

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548