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# NOTICE OF MEETING

## *CITY OF BRANSON*



### BOARD OF ALDERMEN

*Special Meeting – Tuesday, November 10, 2009 – 6:00 p.m.*  
Council Chambers – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Presentation by John Coleman, “Sustain Fayetteville: Successes and Lessons Learned.”](#)  
  
[\[PowerPoint\]](#)
- 4) Adjourn.

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: November 5, 2009

At: \_\_\_\_\_ By: \_\_\_\_\_

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