

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Special Meeting - Thursday, November 12, 2009 – 3:00 p.m.
Court Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Presentation of insurance proposal award.
- 4) [Review of revised Personnel Manual recommendations.](#)
- 5) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: November 6, 2009

By: _____ At: _____

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