

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Special Meeting – Tuesday, November 24, 2009

8:00 p.m. or as soon thereafter as possible

Council Chambers – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Appointment of Ward III, Board of Alderman to fill the un-expired term of Stephen Marshall until the April 6, 2010 Municipal Election.](#)
- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: November 19, 2009

By: _____ At: _____

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