

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Luncheon – Thursday, December 3, 2009 – 12:00 p.m.
Administrative Conference Room – Branson City Hall – 110 W. Maddux
(MEAL ONLY)

Study Session– Thursday, December 3, 2009 – 12:30 p.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
- 4) Discussion of previous Study Session items.
- 5) [Review of December 8, 2009 Agenda.](#)
- 6) [Review of Revenue Bond Series 2009 ordinance and bond refinancing documents.](#)
[[Bond Ordinance](#)] [[Preliminary Official Statement](#)] [[Appendix A](#)] [[Appendix C](#)]
[[Instruction Letter](#)] [[Federal Tax Certificate](#)] [[Disclosure Agreement](#)]
- 7) [Review of the letter declaring an intent to franchise solid waste services.](#)
- 8) [Review of Branson/Lakes Area Legislative Priorities for the year 2010.](#)
- 9) [Review of City of Branson's Legislative Agenda for the year 2010.](#)
- 10) Mayor's Report.
- 11) Board of Aldermen requests for agenda items to be placed on future agendas.
- 12) Adjourn.

For more information please visit www.bransonmo.gov or contact:

Lisa Westfall, City Clerk, 417-337-8522

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