

# NOTICE OF MEETING

## *CITY OF BRANSON*



### BOARD OF ALDERMEN

*Special Meeting – Tuesday, December 8, 2009 – 6:00 p.m.*  
Council Chambers – Branson City Hall – 110 W. Maddux  
(Last meeting of the Sustainability Series)

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Presentation by Ted Curtis, “Get About Columbia, See Where It Takes You.”](#) [Power Point]
- 4) Adjourn.

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For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: December 3, 2009

By: \_\_\_\_\_ At: \_\_\_\_\_

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