

NOTICE OF MEETING

CITY OF BRANSON



Joint meeting of:

BOARD OF ALDERMEN

AND

BUDGET & FINANCE COMMITTEE

Special Joint Meeting – Thursday, August 27, 2009 – 2:00 p.m.

Fish Bowl Conference Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Discussion of 2010 budget.
- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: August 25, 2009

By: _____ At: _____

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