

# NOTICE OF MEETING

## CITY OF BRANSON



### BOARD OF ALDERMEN

*Luncheon – Thursday, February 4, 2010 – 12:00 p.m.*  
Administrative Conference Room – Branson City Hall – 110 W. Maddux  
(MEAL ONLY)

*Study Session – Thursday, February 4, 2010 – 12:30 p.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Report by Garrett Anderson on the Data Center World Conference.
- 4) [Administrator's Report.](#)
- 5) Discussion of previous Study Session items.
- 6) [Review of February 9, 2010 Agenda.](#)
- 7) [Report by David Miller regarding FEMA's Final Report, Branson Landing.](#)
- 8) [Overview of Old Airport Leases.](#)
- 9) [Discussion regarding an amendment to Appendix A Zoning, Sections 450.070 and 450.080 of the Branson Municipal Code pertaining to Special Event Permits.](#)
- 10) Mayor's Report.
- 11) Board of Aldermen requests for agenda items to be placed on future agendas.
- 12) Adjourn.

For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: February 2, 2010

At: \_\_\_\_\_ By: \_\_\_\_\_

Page 1 of 1