

# NOTICE OF MEETING

## CITY OF BRANSON



### BOARD OF ALDERMEN

*Luncheon – Thursday, February 18, 2010 – 12:00 p.m.*  
Administrative Conference Room – Branson City Hall – 110 W. Maddux  
(MEAL ONLY)

*Study Session– Thursday, February 18, 2010 – 12:30 p.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
- 4) Discussion of previous Study Session items. [[Special Events Review](#)]  
[[Special Event Permit Application](#)] [[Bill 3750](#)] [[Special Event Code](#)]
- 5) [Review of February 23, 2010 Agenda.](#)
- 6) [Presentation regarding a Branson Aerial Tram.](#)
- 7) [Review of the proposed liquor ordinance changes.](#)
- 8) [Discussion regarding the Energy Performance contract.](#)
- 9) Mayor's Report.
- 10) Board of Aldermen requests for agenda items to be placed on future agendas.
- 11) Adjourn.

For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

Posted: February 16, 2010

At: \_\_\_\_\_ By: \_\_\_\_\_

Page 1 of 1

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