

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Luncheon – Thursday, May 20, 2010 – 12:00 p.m.

Administrative Conference Room – Branson City Hall – 110 W. Maddux
(MEAL ONLY)

Study Session– Thursday, May 20, 2010 – 12:30 p.m.

Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
- 4) Discussion of previous Study Session items.
- 5) Discussion regarding the Utilities Rate Study. [\[Power Point\]](#)
[\[Water Cost Base Scenario\]](#) [\[Water Cost "Meter Change Out"\]](#)
[\[Sewer Cost Base Scenario\]](#) [\[Sewer Cost "Meter Change Out"\]](#)
- 6) [Discussion regarding the Wage and Salary Study.](#) [\[Wage and Salary Study\]](#)
- 7) Mayor's Report.
- 8) Board of Aldermen requests for agenda items to be placed on future agendas.
- 9) Adjourn.

For more information please visit www.bransonmo.gov or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548