

# NOTICE OF MEETING

## *CITY OF BRANSON*



### BOARD OF ALDERMEN

*Study Session– Thursday, June 17, 2010 – 1:30 p.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) Discussion of previous Study Session items.
- 5) [Review of June 22, 2010 Agenda.](#)
- 6) Mayor's Report.
- 7) Board of Aldermen requests for agenda items to be placed on future agendas.
- 8) Adjourn.

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For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: June 14, 2010

At: \_\_\_\_\_ By: \_\_\_\_\_

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