

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Luncheon – Thursday, July 22, 2010 – 12:00 p.m.

Administrative Conference Room – Branson City Hall – 110 W. Maddux
(MEAL ONLY)

Study Session– Thursday, July 22, 2010 – 12:30 p.m.

Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) [Discussion of previous Study Session items.](#)
- 5) [Review of July 27, 2010 Agenda.](#)
- 6) Discussion on business license citation issues.
- 7) [Discussion with Southern Missouri Natural Gas regarding easements across city-owned land.](#) [[Boring Logs](#)] [[Preliminary HDD Design](#)]
[[Natural Gas Drawings](#)] [[Dakota Road](#)]
- 8) [Discussion of water and sewer rates draft final report.](#) [[Presentation](#)]
[[Cost of Services Draft Report](#)] [[System Connection Charge Draft Report](#)]
- 9) Mayor's Report.
- 10) Board of Aldermen requests for agenda items to be placed on future agendas.

For more information please visit www.bransonmo.gov or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

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At: _____ By: _____

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11) Adjourn.

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