

# NOTICE OF MEETING

## *CITY OF BRANSON*



### BOARD OF ALDERMEN

*Luncheon – Thursday, August 5, 2010 – 12:00 p.m.*  
Administrative Conference Room – Branson City Hall – 110 W. Maddux  
(MEAL ONLY)

*Study Session– Thursday, August 5, 2010 – 12:30 p.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report. [[Turfgrass Pathology Report](#)]
- 4) [Discussion of previous Study Session items.](#)
- 5) [Review of August 10, 2010 Agenda.](#) [[Proposed Item No. 11](#)] [[Bad Debt Report](#)]
- 6) Status report on the Comprehensive Plan.
- 7) [Update on sustainability.](#) [[Powerpoint](#)] [[Sustainability Reports](#)]
- 8) [Discussion regarding nuisance, dangerous building and graffiti code changes.](#)
- 9) [Discussion regarding garage sale signs.](#)
- 10) Mayor's Report.
- 11) Board of Aldermen requests for agenda items to be placed on future agendas.
- 12) Adjourn.

For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: August 2, 2010

At: \_\_\_\_\_ By: \_\_\_\_\_

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